UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

9. [] 37 CFR 3.73(b) Statement (when there is an assignee)

Attorney Docket No. | 001716 | Total Pages

First Named Inventor or Application Identifier

[XX] Power of Attorney

MATSUMOTO, Katsuyuki

Express Mail Label No.

Check Box, if applicable [] Duplicate

APPLICATION ELEMENTS FOR: PORTABLE ELECTRONIC DEVICE

ADDRESS TO:

Director of Patents and Trademarks BOX PATENT APPLICATIONS

Washington D.C. 20231

| | | ** usinington, D.C. 20231 | | | | | | |
|--|---------------------------------|--|--|--|--|--|--|--|
| [XX] Fee Transmittal Form (Incorporated within this form) (Submit an original and a duplicate for fee processing) | | | | | | | | |
| 2. [XX] S _I | pecification | Total Pages [15] | | | | | | |
| 3. [XX] D | rawing(s) (35 USC 113) | Total Sheets [1] | | | | | | |
| 4. [XX] O | ath or Declaration | Total Pages [2] | | | | | | |
| a. [XX] Newly executed (original) | | | | | | | | |
| b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed). | | | | | | | | |
| i. [] <u>Deletion of Inventor(s)</u> Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | | | | | | | | |
| 5. [] Incorporation by reference (useable if box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. | | | | | | | | |
| 6. [] Microfiche Computer Program (Appendix) | | | | | | | | |
| 7. [] Nuc | leotide and/or Amino Acid Seque | ence Submission (if applicable, all necessary) | | | | | | |
| a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copies | | | | | | | | |
| ACCOMP | PANYING APPLICATION PA | <u>RTS</u> | | | | | | |
| 8. [XX] Assignment Papers (cover sheet and document(s)) to: 1) <u>SANYO ELECTRIC CO., LTD of Moriguchi-shi, Japan</u> and (2) <u>SANYO TECHNOSOUND CO., LTD</u> | | | | | | | | |
| of | Daito-shi Japan | | | | | | | |

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| Attorney Docket No. | 001716 | | | | | | |
|--|--------|--|--|--|--|--|--|
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| MATSUMOTO, Katsuyuki | | | | | | | |
| PAGE 2 OF 3 | | | | | | | |

| 10. [] English translation Document (if applied | cable) | | | | | | | |
|--|---------------|--------------|------------------|-----------|--|--|--|--|
| 11. [] Information Disclosure Statement [] Copies of IDS Citations | | | | | | | | |
| 12. [] Preliminary Amendment | | | | | | | | |
| 13. [XX] Return Receipt Postcard (MPEP 503) |) | | | | | | | |
| 14. [] Small Entity Status is claimed. | | | | | | | | |
| 15. [XX] Claim for Convention Priority [1] Certified copy of Priority Document | | | | | | | | |
| a. Priority of application no filed on is claimed under 35 USC 119. The certified copies/copy have/has been filed in prior application Serial No (For Continuing Applications, if applicable). | | | | | | | | |
| 16. [] Other | | | | | | | | |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | | | | | |
| [] Continuation [] Division [] Continuation-in-part (CIP) of prior application no/ | | | | | | | | |
| [] Communion [] Division [] Communion in part (Cit) of prior approximents. | | | | | | | | |
| | | | | | | | | |
| FEE TRANSMITTAL | Number Filed | Number Extra | Rate | Basic Fee | | | | |
| The filing fee is calculated below | 5 - 20 | | x \$18.00 | \$710.00 | | | | |
| Total Claims | | | | | | | | |
| Independent Claims 1 - 3 x \$80.00 | | | | | | | | |
| Multiple Dependent Claims \$270.00 | | | | | | | | |
| Reduction by 1/2 for small entity | | | Basic Filing Fee | 710.00 | | | | |
| Fee for recording enclosed Assignment | | | \$40.00 | 40.00 | | | | |
| TOTAL | - | | Ι Ψ10.00 | \$750.00 | | | | |

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001716

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| [XX |] A (| check in the | he amount | of \$ <u>750.00</u> | is enclosed | d to cove | r the f | filing fee | of \$710.00 | and the | assignment | recordation |
|-----|-------|--------------|------------|---------------------|-------------|-----------|---------|------------|-------------|---------|------------|-------------|
| | fee | of \$40.00 | <u>)</u> . | | | | | | | | | |

[] Please charge our Deposit Account No. **01-2340** in the total amount of ______ to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340. A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

23850

PATENT TRADEMARK OFFICE

SUBMITTED BY

Typed or Printed Name: William L. Brooks

Reg. No. 34,129

Signature /

Date: December 26, 2000

WLB/plb